SELECTION AND MEMBER SERVICES COMMITTEE

Wednesday, 15th November, 2017

2.00 pm

Darent Room, Sessions House, County Hall, Maidstone





AGENDA

SELECTION AND MEMBER SERVICES COMMITTEE

Wednesday, 15 November 2017, at 2.00 pm Ask for: Andrew Tait Darent Room, Sessions House, County Telephone: 03000 416749 Hall, Maidstone

Tea/Coffee will be available 15 minutes before the start of the meeting

Membership (x)

Conservative (x): Mrs A D Allen, MBE (Chairman), Mr P B Carter, CBE,

Mr M C Dance, Mr E E C Hotson, Mr J D Simmonds, MBE and

Mr B J Sweetland

Liberal Democrat (1): Mrs T Dean, MBE

Labour (1) Mr D Farrell

Webcasting Notice

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering the meeting room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately.

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Substitutes
- 2 Declarations of Interests by Members in items on the Agenda for this meeting.
- 3 Minutes 10 October 2017 (Pages 5 6)
- 4 Motion to exclude the public

That under Section 100A of the Local Government Act 1972 the press and public be excluded from the meeting for the following business on the grounds that it

involves the likely disclosure of exempt information as defined in paragraphs 1 & 2 of part 1 of Schedule 12A of the Act.

EXEMPT ITEMS

(During these items, the meeting is likely NOT to be open to the public)

5 Proposed re-organisation of Democratic and Member Services and a proposal for the Service provided at the Information Point. (Pages 7 - 10)

John Lynch Head of Democratic Services 03000 410466

Tuesday, 7 November 2017